NORTH HERTFORDSHIRE DISTRICT COUNCIL



04 December 2020

Our Ref Planning Control - 17.12.2020 Contact. Committee Services Direct Dial. (01462) 474655 Email. <u>committee.services@north-herts.gov.uk</u>

To: Members of the Committee: Councillors Ruth Brown, Daniel Allen, Val Bryant, Morgan Derbyshire, Mike Hughson, Tony Hunter, David Levett, Ian Moody, Sue Ngwala, Sean Prendergast, Mike Rice and Tom Tyson

Substitutes: Councillors David Barnard, Sam Collins, George Davies, Ian Mantle, Michael Muir, Carol Stanier and Kay Tart

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held as

A VIRTUAL MEETING

On

THURSDAY, 17TH DECEMBER, 2020 AT 7.30 PM

Yours sincerely,

Jeanette Thompson Service Director – Legal and Community

MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING

Agenda <u>Part I</u>

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Page

1. WELCOME AND REMOTE/PARTLY REMOTE MEETINGS PROTOCOL (SUMMARY

(Pages 5 - 6)

Members are requested to ensure that they are familiar with the attached summary of the Remote/Partly Remote Meetings Protocol. The full Remote/Partly Remote Meetings Protocol has been published and is available here: <u>https://www.north-herts.gov.uk/home/council-and-democracy/council-and-committee-meetings</u>.

2. APOLOGIES FOR ABSENCE

3. NOTIFICATION OF OTHER BUSINESS

Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.

The Chair will decide whether any item(s) raised will be considered.

4. CHAIR'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

5. PUBLIC PARTICIPATION

To receive petitions, comments and questions from the public.

6. 20/01564/FP LAND ADJACENT TO DUNGARVAN, BACK LANE, (P. PRESTON, HERTFORDSHIRE, SG4 7UJ REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

(Pages 7 - 34)

Erection of one detached 4-bed and two detached 5-bed dwellings including garages and creation of vehicular access off Back Lane (as amended by plan received 19.11.2020).

7. 20/02371/LBC HITCHIN TOWN HALL, BRAND STREET, HITCHIN, (Pages HERTFORDSHIRE, SG5 1HX 35 - 46) REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Replace existing wood floor to Hitchin Town Hall using solid oak floor planks secret nailed/ glued to new hardwood support battens.

8. 20/01638/FP LAND TO THE REAR OF NOS 61 AND 61A RADCLIFFE (Pages ROAD, HITCHIN, SG5 1QG 47 - 64) REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Conversion and extension of existing outbuildings to form two semi-detached 3-bed dwellings including creation of vehicular access off Radcliffe Road together with associated parking and amenity area (as amended by plan received 21.10.20).

9.20/02474/FPASHCROFT,SLIPLANE,OLDKNEBWORTH,(Pages
65 - 84)KNEBWORTH, HERTFORDSHIRE, SG3 6QG65 - 84)65 - 84)REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Erection of one detached 4-bed dwelling including creation of vehicular access off Slip Lane.

10.20/01017/FPLAND SOUTH OF DURHAM WAY, ROYSTON GATEWAY,
ROYSTON, HERTFORDSHIRE, SG8 5GX(Pages
85 - 122)REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Erection of three Class E (former B1C, B2 and B8) units with associated car parking and ancillary works.

11. PLANNING APPEALS

To receive a verbal update from the Development and Conservation Manager.